

form of religion or non-religion) - refuse to extend your interest to the total field of subversion of all freedoms guaranteed by the Bill of Rights presently in dire danger from Roman Catholics infiltrated into government who, by their very indoctrination, must operate to destroy those freedoms. This takes you beyond the line of demarcation of theology and dogma established by Martin Luther into the broader area of secular and political policies with which your own religious freedoms are inextricably intertwined. You cannot expect the Constitution to defend religious liberty if you will not defend the total Constitution.

The story in the Washington Daily News does not begin to reveal the broad extent of infiltration into public office at all levels of Roman Catholics indoctrinated in parochial schools in subversive, Medieval concepts of government. "Mc Carthyism", a violent expression of such philosophies, still lives in our free society, and like dandelion roots, forces its way underground to stifle the green plants of liberty above, raising the problem of eradication of the pest without destroying the rest of the garden. We do not have a "Catholic Party" as such, but we do have a powerful, insidious, subversive "Catholic Action" task force, promoting the philosophies of the Vatican, to destroy the character of our free institutions and to divert loyalty from our Constitution toward an international, political dictator, Pope Pius XII, who is overshadowed by that greater subversive, the "Black Pope" of the Jesuits.

The peril to our free institutions from this persistent program of "Catholic Action" in its openly-declared purpose to "Make America Catholic" cannot be overemphasized. U.S. citizens are taxed millions each year to maintain a foreign secular state hostile to our Constitution. Roman Catholics permeate government, the press and other means of communication, the entertainment field. As non-Roman Catholics find it more and more difficult to obtain entry into the United States through screening processes established by Roman Catholics, Roman Catholics from abroad are being introduced into our country in greater and greater numbers, and practically without screening, as has already happened with Hungarian "commandos" trained in techniques of murder, who participated in the abortive "putsch" engineered by Cardinal Mindszenty and our State Department. It has been announced over public communications nets that if and when the Vatican and its hierarchy are driven from Europe, as now seems likely in the turbulent political situation now existing abroad, our gates will be opened wide to receive them, undoubtedly as part of the grand conspiracy to establish Roman Catholicism in the United States to which the Vatican hopes to retreat. It can be predicted that any attempt to consummate that conspiracy will surely lead to civil war in the United States, with many a "Massacre of St. Bartholemew's Day" occurring, with Protestants not the only victims, to destroy the peace and unity of our country.

The Mc Carran - Walter Act offers a solution. It provides that anyone who yields allegiance to any secular foreign ruler (aimed at Communists), voids his citizenship in the United States. Since the Pope is a foreign, secular ruler - a dictator - this applies to Roman Catholics as well as to Communists. At the present time no Roman Catholic loyal to the Pope as a secular ruler can be loyal to the Constitution of the United States. Therefore, every Roman Catholic in the United States must be required to submit to a political (not a religious test, prohibited by the Constitution), to reject all political allegiance to the Pope, and reject all subversive philosophies enunciated in the Syllabus of Errors, or lose his citizenship. Or the problem might be solved at the top by the total elimination, through international action, of the Papacy as a world political entity. In the meanwhile, as a stop-gap, if we value our freedoms and even our lives, there can be only one policy followed by any loyal citizen, including Roman Catholics, in the coming elections: **NEVER VOTE FOR A ROMAN CATHOLIC!!!**

May I suggest that by reason of your long leadership in this cause of religious liberty, you lead the way for a reorientation of Protestantism on this vital issue of national and religious survival? Unless this is done your own cause of freedom of religion will surely be lost along with the loss of the rest of our freedoms. We consummate the secular revolt against the Vatican initiated by Martin Luther.

Very sincerely yours,

Herbert C. Holdridge

Herbert C. Holdridge
Brigadier General, U.S. Army (Retired)

General Distribution.

(*) "The Constitution of the Vatican vs The Constitution of the United States", by Lieut. Douglass R. Graham - Minute Man For the Constitution, P.O. Box 776, La Puente, California.

HERBERT C. HOLDRIDGE, Brig. Gen. U.S. Army (Ret) - 1430 N Street, NW, Washington, D.C.

May 26, 1958.

Bishop G. Bromley Oxnam,
C/o P.O.A.U., 1633 Massachusetts Ave., NW,
Washington DC

"TOO MANY CATHOLICS!"

FBI: I know General Holdridge personally, and I endorse his activities. I am a qualified theologian, and engineer, as was Sir Isaac Newton. - D. E. Hare
Aug. 8, 1958

Dear Bishop Oxnam:

The Washington Post of May 24th reports your speech before the Troy, N.Y. Methodist Conference in which you conclude: "The Catholics do not believe in the public school system, and they have a right to their own system, but they have no right to demand that we pay for it". (Emphasis added). By coincidence the Washington Daily News on May 23rd featured an article by Peter Edson: "Too Many Catholics Can spoil Political Broth, It Seems", in which is revealed the drive of Roman Catholics for high public office. May I, with all good will, use these two articles to illustrate a major conflict in point of view on the issue of Vaticanism?

The Protestant Reformation launched by Martin Luther, as I read the record, finally resolved itself into an issue of abuses, theology and dogma. The rulers of the Germanic states expected something more, for they had long been obstructed in governing their territories by the ruthless, political, secular ambitions of the Popes who have ever claimed superiority over secular rulers. Henry IV of Germany, who was forced to humiliate himself by marching across the Alps in the snow, barefooted, to beg the Pope for forgiveness for daring to rule his own territories as he saw fit, is merely one example. The secular revolt was lost, the Papacy retained its secular powers, its authority was reconfirmed by the Treaty of Vienna in 1815, and its violences against secular states has continued to this day, as demonstrated by its control over Adenauer in Germany, Franco in Spain, the dictators in Latin America, and political subversion of our Constitutional freedoms in the United States.

From my own observation the leadership of Protestant churches has not moved beyond the line of orthodoxy drawn by Martin Luther, revolutionary and necessary as was that first step. You fight for religious freedom as expressed in the narrow field of conflict over funds for Roman Catholic parochial schools. The Roman Catholics do, indeed, have a right to their own school system, as have the 7-Day Adventists and others, but not at the price of subversion of our Constitution. This is the fundamental principle involved, and not that of public funds. As to financial costs of parochial schools to taxpayers, under the provisions of our Constitution your Methodist Church has no more legal right to tax exemptions on church properties than the Roman Catholic Church has to funds for parochial schools. There can never be tax exemptions for any favored group. Someone must always pay. Tax exemptions become tax evasions. In the case of legislation favoring religious organizations, this is prohibited by the Constitution. Thus, the rest of us pay taxes on illegal tax exemptions for all religious bodies.

You are an expert in the field, and know that the Syllabus of Errors of Pope Pius IX, which every Roman Catholic priest, nun and layman must follow under penalty of excommunication, condemns by deliberate intent every freedom established by our Bill of Rights. (*) You know that this stand of the Vatican is directed against our secular institutions, and not primarily against religious freedom. You know that priests and nuns teaching in parochial schools, who yield their freedoms to a theocratic dictatorship, have no understanding of American standards of personal liberty, are still indoctrinated in Medieval clericalism, and are prohibited from teaching such standards of freedom. You know that millions of young citizens of the United States attending Roman Catholic parochial schools are subjected to indoctrination in philosophies subversive of such freedoms in the formative years of their lives, and are then formed into Roman Catholic youth movements. Thereafter they can never be integrated fully into our free society, but constitute a self-exclusive "bloc" which has, throughout the years and under the militant domination of the Jesuits, the Knights of Columbus, and other unAmerican organizations within the Roman Catholic Church, occupied itself with establishing a "Catholic" cast to our free society, which cannot be reconciled with the spirit of freedom upon which our government was founded.

You cannot, therefore - if you cherish freedom of religion (nor can Protestantism nor any other

ENCLOSURE

2 62-104622-4